



Compliments of  
ASSEMBLYMEMBER  
**Sandr  R. Swanson**

**DISTRICT OFFICES:**

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**CAPITOL OFFICE:**

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Sacramento, CA 94249-0016  
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Assemblymember.Swanson@assembly.ca.gov

**WEB SITE:**

[www.assembly.ca.gov/a16](http://www.assembly.ca.gov/a16)

**ASSEMBLY WEB SITE:**

[www.assembly.ca.gov](http://www.assembly.ca.gov)

# Public Service

INFORMATION



Compliments of  
**Sandr  R. Swanson**  
ASSEMBLYMEMBER, 16TH DISTRICT



California State Assembly

**Sandr  R. Swanson**

ASSEMBLYMEMBER, 16TH DISTRICT

*Dear Friend:*

*As your representative in the State Assembly, I am committed to providing the highest quality of public service possible.*

*This includes assisting you in dealing with state bureaucracies, as well as providing various kinds of information and services.*

*This brochure outlines some of the services available through my local office. If I can be of any assistance, please give me a call. I look forward to serving you.*

*Sincerely,*

**SANDR  R. SWANSON**

*Member of the State Assembly  
16th Assembly District*



## LEGISLATIVE SERVICES

***My office can provide these legislative services to you:***

- Copies of legislation
- Information on the status of legislation
- Summaries and analyses of specific bills
- Legislative committee rosters
- Information on the State Legislature and the legislative process
- Notification of legislative hearings in your district

## CONSTITUENT SERVICES

***Please contact my office for assistance with:***

- Renters / Homeowners assistance programs
- Government forms
- Department of Motor Vehicles
- Consumer complaints
- State Franchise Tax Board
- Unemployment and Disability Insurance
- Medicare and Medi-Cal
- Veterans' Affairs

## PUBLIC SERVICES

***The following are available through my office:***

- State pamphlets
- Reports issued by the State Legislature and state agencies
- Information on and appropriate forms for relief programs, homeowners, senior citizens, the disabled and renter tax credits
- Information on and applications for public health-care coverage and home energy assistance programs
- State Budget information
- Consumer protection information
- "Where to find it" — state agency information
- Information on Capitol tours

## COMMUNITY SERVICES

***Some of the ways I can help you and your community:***

- Speaking to community groups, schools and service organizations
- Assistance with community grant applications
- Assistance with local, state and federal agencies
- Presentation of commendatory and memorial resolutions
- Mediation between interest groups and between communities
- Assistance in times of disaster or emergency

*If you have any comments on legislative issues or suggestions for revisions in current law, please let me know.*

*My number one priority is to serve you!*